

CONTRACT DATA REQUIREMENTS LIST (1 Data Item)
0188

Form Approval OMB No. 0704-

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A. CONTRACT LINE ITEM NO.: 2016AC **D. SYSTEM/ITEM.....:** LANTIRN MLU, LATS/EOTS Upgrade
B. EXHIBIT: S **E. CONTRACT/PR NO.:** FD2060-01-82478
C. CATEGORY.....: OTHER **F. CONTRACTOR.....:**

1. DATA ITEM NO.: S003
2. TITLE OF DATA ITEM: Engineering Change Proposals (ECPs)
3. SUBTITLE:

4. AUTHORITY : DI-CMAN-80639C/T
5. CONTRACT REFERENCE.:
6. REQUIRING OFFICE : WR-ALC/LYTS **9. DIST. STATEMENT REQUIRED....:** D **12. DATE OF FIRST SUB.....:** See BLK 16
7. DD250 REQ : LT **10. FREQUENCY** : ASREQ **13. DATE OF SUBS. SUB.....:** See BLK 16
8. APP CODE : A **11. AS OF DATE** : N/A

14. DISTRIBUTION - A. ADDRESSEES		B. COPIES:		
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15. TOTAL: 0 3

16. REMARKS:

BLK 4: Contractor format is acceptable.

Note: The ECP shall provide an assessment on the impact of the total life cycle cost. Each ECP shall include a narrative concerning its impact upon safety with any hazards listed, their risk assessment, and impact on the present or proposed system. If no potential hazards exist, the basis for such determination and supporting evidence must be included.

Include a narrative concerning the impact on reliability, supportability, maintainability, and producibility. Also, include a factor titled, "critical single point failure item". This factor will be used to indicate direct or indirect effect of the ECP on critical single point items.

BLK 9: Distribution statement D - "Distribution authorized to the Department of Defense and U.S. DOD contractors only for administrative and operational use, 2 Jan 98. Other request for this document shall be referred to: WR-ALC/LYT, 380 Richard Ray Blvd., STE 104, Robins AFB GA 31098-1638.

BLKs 10, 12 and 13: Submit for any changes to the currently approved configuration documentation or as required. Revise as necessary, until approved by the procuring agency.

BLK 14: Use electronic media as appropriate.

17. PRICE GROUP: **18. ESTIMATED TOTAL PRICE :**

G. PREPARED BY: **I. APPROVED BY:**
H. DATE: **J. DATE:**